



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Don L. Ipson | | | (435)673-8216 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 539 Diagonal Street | | St. George | UT | 84770 |
| Office | District Number | County | Political Party | |
| House | 75 | Washington | Republican | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input checked="" type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Don L. Ipson</u> |
| Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Don L. Ipson</u> |
| Signature of Candidate |
| <u>9/02/2008</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Ipson | |
| Date of Report 9/02/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|-------------------|-------------------|
| Report: August 31st | | | |
| Beginning Date: 6/18/2008 | | | |
| Ending Date: 8/27/2008 | | | |
| Due Date: 9/2/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$1,229.08 | |
| 2 | Total Contributions Received (See Schedule A) | \$2,300.00 | \$8,286.20 |
| 3 | Subtotal (Add lines 1 & 2) | \$3,529.08 | |
| 4 | Total Expenditures Made (See Schedule B) | \$41.25 | \$4,798.37 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$3,487.83 | |

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| Candidate or Officeholder's Last Name Ipson | |
| Date of Report 9/02/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 6/24/2008 | Bennett Election Campaign | 175 South West Temple #650 Salt Lake City, UT 84101 | | | | \$250.00 |
| 6/24/2008 | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road Salt Lake City, UT 84116 | | | | \$500.00 |
| 7/15/2008 | ARDA ROC-PAC | 1201 15th Street NorthWest Suite 400 Washington , DC 20005 | | | | \$250.00 |
| 7/22/2008 | Denver Moves Corporation | 1050 17th Street. #950 Denver, CO 80265 | | | | \$250.00 |
| 8/4/2008 | Regence BlueCross BlueShield | P.O. Box 30270 Salt Lake City, UT 84130 | | | | \$350.00 |
| 8/5/2008 | The Utah Petroleum Marketers & Retailers Association | 175 West 200 South Salt Lake City, UT 84101 | | | | \$500.00 |
| 8/10/2008 | Great Salt Lake Minerals Corporation | 9900 West 109th Street Suite 600 Overland Park, , KS 66210 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,300.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$2,300.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
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| Candidate or Officeholder's Last Name Ipson | |
| Date of Report 9/02/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|-------------------|-------------------|---|---|---|--------------------|
| 7/15/2008 | Zion's Bank | Check and Deposit | | | | \$41.25 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$41.25 |
| TOTAL EXPENDITURES MADE | | | | | | \$41.25 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed